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SRI V. BALAKRISHNAN :—" Sir, in view of the indiscriminate excess and profuse birth rate in Malabar, will the Government kindly concentrate all these Family Planning Centres in Malabar ? "

THE HON. SRI A. B. SHETTY :—" We are beginning at the Headquarters Hospital in Kozhikode, Sir."

SRI K. R. NALLASIVAM :—" குடும்பக் கட்டுப்பாட்டு நிலையங்களை கிராமங்களுக்கும் விஸ்தரிப்பதற்கான திட்டங்கள் ஏதாவது சர்க்காரிடத்தில் உண்டா ? "

THE HON. SRI A. B. SHETTY :—" In the subsequenı stages, it may be done."

SRI S. PAKKIRISWAMI PILLAI :—" Sir, Family Planning Centres are used only for giving advice to the lady members of the family. Is there any proposal for opening a Clinic for giving advice separately to the male members of the family ? "

THE HON. SRI A. B. SHETTY :—" Advice is given to ·narried couple, whether husband or wife or both."

SRI T. SHANMUGAM :—" ஐயா, இந்த குடும்பக் கட்டுப்பாட்டு முறையில் இத்தனை ஆண்கள் பிறக்கலாம், இத்தனை பெண்கள் பிறக்கலாம் என்று நிர்ணயித்திருக்கிறார்களா ? "

THE HON. SRI A. B. SHETTY :—" The determination of sex is not possible, Sir."

Use of school buildings for public purposes.

* 267 *Q.*—SRI A. RATNAM : Will the Hon. the Minister for Finance be pleased to state—

(*a*) whether the Government have issued any orders allowing the school buildings in the State for religious worship, bhajanas, etc.; and

(*b*) what are the rules now in force regarding the use of State school buildings for public purposes?

THE HON. SRI C. SUBRAMANIAM :—" (*a*) Yes, Sir.

" (*b*) A copy [a] of G.O. No. 536, Education, dated the 5th March 1951, in respect of the use of buildings for public purpose and also a copy of G.O. No. 2386, Education, dated the 14th October 1953, on the subject of religious worship are placed on the table of the House."

SRI K. KUNHI MOHAMED SHAFEE :—" Sir, is it permissible that school buildings are made available for holding general body meetings of co-operative societies and such other institutions ? "

THE HON. SRI C. SUBRAMANIAM :—" I would like to study the Government Order concerned before I can answer the question."

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[a] Printed as Appendix IV on pages 62–63 infra.

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Sri S. R. ARUMUGAM :—" கோயம்பத்தூர் சர்க்கார் கல்லூரியில் ஓணம் பண்டிகை கொண்டாடுவதற்கு இடம் கொடுத்தார்கள். ஆனுல் தமிழ் விழா கொண்டாட வேண்டுமென்று இடம் கேட்டபோது இடம் கொடுக்க மறுத்து விட்டார்கள். இது பற்றிய தகவல் சர்க்காருக்கு வந்திருக்கிறதா ? அப்படியானுல் இதன்பேரில் சர்க்கார் என்ன நடவடிக்கை எடுத்திருக்கிருர்கள் ? "

Mr. SPEAKER :—" நீங்கள் கேட்கிற கேள்வி ஒரு குறிப்பிட்ட விஷயத்தைப் பற்றியது. ஆகவே தனியாக ஒரு கேள்வி போடுங்கள்.

" The hon. Member may give notice of a fresh question·

" The hon. Member Sri Kattimuthu is not in his place. The answer will be published in the proceedings."

Improvement of cheries in South Arcot district.

* 268 *Q.*—Sri M. KATTIMUTHU : Will the Hon. the Minister for Religious Endowments and Transport be pleased to state—

(*a*) the new schemes, if any, drawn up by Area Committees under Act XIX of 1951 in South Arcot district for the year 1954–1955 ; and

(*b*) whether there are any schemes among them for the improvement of the cheries in the South Arcot district?

The Hon. Sri B. PARAMESWARAN :—" (*a*) No, Sir.

" (*b*) Does not arise."

Opening of a rural dispensary at Mattool, North Malabar.

* 269 *Q.*—Sri K. P· GOPALAN : Will the Hon. the Minister for Health be pleased to state whether it is a fact that the Government propose to open a rural dispensary at Mattool, Chirakkal taluk, North Malabar?

The Hon. Sri A. B. SHETTY :—" No, Sir."

Sri K. P. GOPALAN :—" Sir, are the Government aware that this Mattool village is just like an island surrounded by navigable rivers, that this village has a population of 10,000 inhabitants and that it is very difficult for the doctors to go there? In view of these facts, will the Hon. Minister reconsider this question and take early steps to start a Local Fund dispensary there? "

The Hon. Sri A. B. SHETTY :—" Sir, I have repeatedly been saying that starting of rural dispensaries is the work of the district boards."

* 270 *Q.*—

The Hon. Sri S. S. RAMASAMY PADAYACHI :—" This question may be taken up to-morrow, Sir."